

**Council of the District of Columbia
Subcommittee on Human Rights, Asian/P.I. & Latino Affairs, and
Property Management**

Notice of a Budget Hearing (Revised)

1350 Pennsylvania Avenue, NW, Washington, DC 20004

**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON
SUBCOMMITTEE ON HUMAN RIGHTS, ASIAN/P.I. & LATINO AFFAIRS,
AND PROPERTY MANAGEMENT**

ANNOUNCES A RESCHEDULED BUDGET HEARING FOR

THE OFFICE OF PROPERTY MANAGEMENT

**TUESDAY, APRIL 20, 2004
2:00 P.M.**

**Room 412
John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Asian/P.I. & Latino Affairs, and Property Management will hold Budget Hearings on the FY 2005 budgets for agencies under its oversight jurisdiction. The portion of the hearing on Monday, April 5, 2004 covering the Office of Property Management has been rescheduled to Tuesday, April 20, 2004, at 2:00 P.M. in Room 412 of the John Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

This notice is being revised to provide for further preparation given the postponed release of the FY2005 budget.

The Subcommittee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact Steven Hernandez, 724-8181 by close of business April 16, 2004. Witnesses should bring 16 copies of their testimony to the hearing. Individuals will be permitted 3 minutes for oral presentation.

If you are unable to testify, copies of written statements should be submitted to Ms. Phyllis Jones, Secretary of the Council, Suite 5, 1350 Pennsylvania Avenue, N.W., Washington, DC 20004 by close of business April 23, 2004.

**Council of the District of Columbia
Committee on Human Services
*Notice of Public Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Hearing on

**Bill 15-721, The "Lead-Based Paint Abatement and Control Amendment
Act of 2004"**

Thursday, May 13, 2004; 10:00 a.m.

Room 412

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-721, the "Lead-Based Paint Abatement and Control Amendment Act of 2004." The hearing will be held on Thursday, May 13, 2004 at 10:00 a.m. in Room 412 at 1350 Pennsylvania Avenue, N.W. This hearing will be a continuation of the public roundtable held on March 10, 2004, which was recessed by Councilmember Allen because the Department of Health did not have the necessary personnel in attendance to sufficiently address concerns raised at the roundtable.

Bill 15-721, the "Lead-Based Paint Abatement and Control Amendment Act of 2004," amends the Lead-Based Paint Abatement and Control Amendment Act of 1996 to change exemptions and increase criminal and civil penalties and fines for violations to match federal standards and amends the Housing Regulations of the District of Columbia to require notice of peeling paint.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact Eric Goulet, Legislative Counsel for Health and Aging Issues at the Committee on Human Services, at (202) 724-8060 and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00 p.m., Tuesday, May 11, 2004**. You may also forward your information via fax to (202) 724-4722 or e-mail at egoulet@dccouncil.us. Members of the public may also submit written testimony that will be made part of the official record. Written statements may be submitted by e-mail or mailed to Council of the District of Columbia; 1350 Pennsylvania Ave., N.W.; Suite 408; Washington D.C. 20004.

Witnesses should bring **20 copies** of their written testimony to the hearing. Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close ten days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.